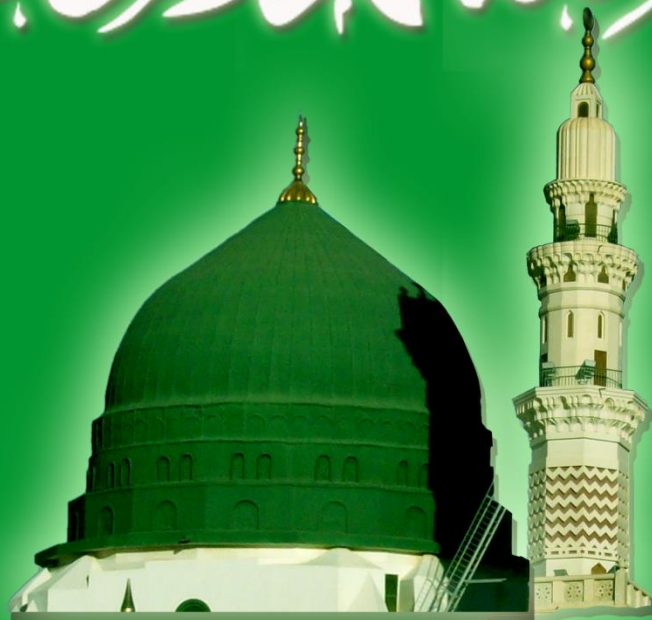
Topics: Hazrat Imam Al Mahdi, Hazrat Isa AlaihE Salam, World War & Dajjal

Hazrat Imam Al Mehdi

1: Hazrat Ali(Radi Allahu Anh) Kehty Hein RASOOLALLAH(SallAllahu AlyhE Wasallam) Ny Farmaya:"Mahdi(AlehE Salam) Hamary Ahl E Bait Mein Sy Hoga Or Allah Ta'ala Uski(Khilafat Ka) Intizam Eik He Rat Mein Farmadyga."(Ibn E Majah)

2: RASOOLALLAH(SallAllahu AlyhE Wasallam) Ny Farmaya:"Duniya Khatam Nahi Hogi Yahan Tak Ky Arab Ka Hukmran Eik Aysa Shaks Hoga Jo Mery Ahl E Bait Hoga Jiska Nam Mery Nam Sy Mutabkat Rakhyga."(Tirmzi. Abu Dawood)

3: NABI PAK(SallAllahu AlyhE Wasallam)Ny Farmaya:"Qayamat Qaim Nahi Hogi Jub Tak Ky Zamin Zulm O Jor Or Sar'Kashi Sy Bharr Na Jaye,Usky Bad Mery Ahl E Bait Sy Eik Sahks(Imam Mahdi) Payda Hoga Jo Zamin Ko Adal O Insaf Sy Bharr Dyga."(Hakim Mustadrik)

4: Hazrat Anss(Radi Allahu Anh) Biyan Krty Hyn Ky Meiny RASOOLALLAH(SallAllahu AlehE Wasalam) Ko Khud Farmaty Howy Suna Hy:"Hum Abdul Mutlib Ki Aulad Ahl E Jannat Ky SARDAR Hungy,Yani MEIN,Hamzah,Ali,Jaffar,Hassan,Hussain Or Mahdi."(Ibn E Majah,Kitab Al Fitan)

5: NABI PAK(SallAllahu AlyhE Wasallam)Ny Farmaya:"Meri Ummat Ky Eik Shakss(Imam Mahdi) Ki Rukn E Hajr E Aswad Or Muqam Ibrahim Ky Darmian Ahl E Badar Ki Tadaad(313 Log) Ki Misl Bait Ki Jayegi. Isky Bad Us Imam(Mahdi) Ky Pas Iraq Ky Auliya Or Sham Ky Abdal(Bait Ky Liye) Ayengy."(Hakim Mustadrik)

6: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Agar Duniya Ka Sirf Eik Din Baqi Reh Jayega (To ALLAH Usiko Draz Frmadyga Aur) Mery Ahl E Bait Mein Sy Eik Shaks(Mahdi) Ko Payda Farmayega. Jo Duniya Ko Adal O Insaf Sy Bharr Dengy,Jis Tarah Wo(Unsy Pehly) Zulm Sy Bhare Hogi."(Abu Dawood)

7: NABI PAK(SallAllahu AlyhE Wasallam) Nay Farmaya:"Zameen Jor O Zulm Sy Bharr Jaegi To Meri Aulad Sy Eik Shaks Payda Hoga Or 7 Saal Ya 9 Saal Khilafat Karyga, Zameen Ko Adal O Insaf Sy Bharr Dayga, Jis Tarah Us Say Pehly Woh Jor O Zulm Say Bharr Gaye Hogi."(Musand E Ahmad. Mustadrik Hakim)

8: Hazrat Abu Saeed(Radi Allahu Anh) Biyan Krty Hein Ky NABI PAK(SallAllahu AlyhE Wasallam) Ny Aik Bari Azma'ish Ka Ziker Farmaya Jo Is Ummat Ko Paish Anay Wali Hy. Eik Zamany Me Itna Shadeed Zulm Hoga Ky Kahen Panah Ki Jagah Na Milygi. Us Waqt ALLAH Ta'ala Meri Aulad(Ahl E Bait)Me Eik Shaks Ko Payda Frmayga Jo Zamen Ko Adal O Insaf Sy Phir Wysa He Bharr Dyga Jysa Wo Pehly Zulm O Jor Sy Bharr Chuki Hogi. Zamen Or Asman Ky Rehny Waly Sub Unsy Razi Hongy,Asman Apni Tamam Barish Mosla'Dhaar Barsayega Or Zamin Apni Sub Pyda'War Nikal Kr Rakhdygi, Yahan Tak Ky Zinda Logon ko Tamana Hogi Ky Unsy Pehly Jo Log Tanggi O Zulm Ki Halat Me Guzr Gy Hyn Kash Wo Bhi Is Samaan Ko Dekhty Usi Barkat Ky Hal Par. Woh(Imam Mahdi) 7,8 Ya 9 Saal Tak Zindah Rahengy."(Hakim Mustadrik)

9: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Aakhri Zamany Me Eik Khalifa(Mahdi)Tashrif Layengy Jo Bagair Hisab Ky(Logon Ko Unka)Haq Ata Framaengy."(Dyaymi,Firdos)

10: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Muharram Mein Awaz Dayny Wala Asman Sy Awaz Dayga. Khabardar (Agah Hojao) Byshak Fulaan Bandah(Imam Mahdi) ALLAH PAK Ka Chuna Howa Shaks Hy. Pass Tum Unki Baat Suno Aur Unki Ata'at Karo."(Nuaim Bin Hammad,Al Fitan. Siyyuti Al Haawi Ftawa)

11: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Jis Shaks Ny Dajjal(Ky Aany) Ka Inkar Kia,Yakenan Usny Kuffr Kia.Or Jisny(Imam) Mahdi Ka Inkar Kia,Yaqenan Usny(Bhi) Kuffr Keya."(Siyyuti,Al Haawi Fatawa)

12: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"(Imam) Mahdi Tashrif Layengy Or Unky Sar Par Amaamah Hoga. Pass Aik Manadi Yeh Awaz Buland Karty Howay Ayega Ky Yeh Mahdi Hein,Jo ALLAH Ky Khalifah Hein. So Tum Unki Itbaa Or Pairwi Karo."(Siyyuti,Al Haawi Ftawa. Tabrani,Musnad Shamien. Dyalmi Al Firdos)

13: Hazrat Ali (Radi Allahu Anh) Sy Riwayat Hy Ky Aapny Farmaya:"Jub Asman Sy Awaz Dyny Wala Awaz Dyga Ky Haq Aal E Muhammad Mein Hy To Us Waqt Logon Ki Zubanon Par (Imam) Mahdi Ka Zahoor Hoga Or Logon Ko Unki Muhabbat Pila Di Jayegi Ky Wo Unky Siwa Kisi (Aur) Ka Tazkrah Nahi Karengy."(Siyyuti,Al Hawi Fatawa)

14: Hazrat Ka'ab Kehty Ky Meiny Ambiya(AlehE Salam) Ki Kitabon Mein (Imam) Mehdi Ki Yeh Sift Dekhi Hy Ky Usky Amal Mein Na Zulm Hoga Na Aib."(Al Haawi Lil Fatawa, 77/2)

15: NABI PAK (SallAllahu AlehE Wasalam) Nay Farmaya:"Zameen Jor O Zulm Sy Bharr Jayegi To Meri Aulad Sy Eik Shaks(Imam Mahdi) Payda Hoga Or 7 Saal Ya 9 Saal

Khilafat Karyga, Zameen Ko Adal O Insaf Sy Bharr Dayga, Jis Tarah Us Say Pehly Woh Jor O Zulm Say Bharr Gaye Hogi."(Musand E Ahmad. Mustadrik Hakim)

16: RASOOL E KHUDA(SallAllaho AlyhE Wasallam) Ny Kuch Muhaajir O Ansaar Ky Samny Jub Ky Hazrat Ali(Radi Allaho Anh) Aapky Bayen(Left) Hath Ki Taraf Or Abbas(Radi Allaho Anh) Dayen(Right) Hath Ki Taraf Bethy Thy Or Abbas Am-Ul-Nabi(NABI PAK Ky Chacha) Or Eik Ansaar Mein Talkh Kalami Hogae Thi. AAP Ny Abbas O Ali(Radi Allaho Anhuma) Ka Hath Pakar Kar Frmaya Ky Un-Qareeb Is Shaks Ki Pusht Sy Eik Shaks Pyda Ho Kar Duniya Ko Zulm O Jor Sy Bharr Dyga Or Iski Aulad Sy Me Sy Eik Shaks Pyda Ho Kar Adal O Insaf Sy Duniya Ko Bharr Dyga Or Jub Tum Aysa Hota Dekho To Tamimi Naujawan Ka Sath Dyna Or Wo Mashriq Ki Taraf Sy Ayga Or Wohe Sahib E Nishan Mehdi Hoga."(Tabrani Mujam Awst. Tareekh Ibn E Khaldoon,Jild1,Page 402)

17: Hazrat Abdullah Bin Umro(Radi Allahu Anh) Kehty Hyn Ky Hazrat Eesa Ibn E Mariam(AlyhE Salam), Imam Mahdi Ky Baad Nazil Hongy Or Unky Pichy (Aik)Namaz Adaa Farmayengy."(Nuaim Bin Hammad,Al Fitan. Siyyuti,Al Hawi Lil-Ftawa)

18: Hazrat Abul Jildd Sy Riwayat Hy Unhuny Farmaya:"1 Fitna(Barpa) Hoga JisKy Bad 1(Or) Fitna Hoga.Pehla(Fitna) Dosry(Fitna) Ky Sath Bilkul Wysy Hoga Jysy Koray Ka Tasmah.Phir Usky Bad Talwaron Ki Dharen Hongi.Usky Bad Phir 1(Or) Fitna Hoga Jis Me Tamam Maharam(ALLAH Ki Haram Kardah Chezon)Ko Halal Kardia Jayega.Phir Tamam Zamin Walon Me Subsy Behtar Shaks Ky Zariye Khilafat Ayege,Jubky Wo (Khalifah Mehdi)Apny Ghar Me Bethy Howy Hongy."(Siyyuti,Al Hawi Ftawa)

19: Hazrat Abdulah Bin Umro(Radi Allahu Anh) Sy Riwayat Hy,Unhuny Frmaya:"Log Ikathy Hajj (Ada)Karengy Or Bagair

Imam Ky Arfaat Me Ikathy Hongy,Pass Minaa Me Unky Nazool Ky Doraan Eik Fitnah Inhen Kuty Ki Tarah Daboch Lyga (Jiski Wajha Sy Mukhtalif) Qaba'il Eik Dosry Par Charhaye Kar Dengy,Pass Wo Eik Dosry Ko Qatal Karengy,Yahan Tak Ky Ghaati Khon Sy Behny Lagyge,(Is Ghabrahat Ky Aalam Me)Wo Subsy Behtar Hasti Ki Panah Lyny Ky Liye Unki Bargah Me Hazir Hongy,Jubkyh Wo Kaabatullah Sy Apna Chehra Lagaye Ro Rahy Hongy Goya Mein Unky Ansoun Ko Dekh Raha Hun.Pass Wo Unki Khidmat Me Arz Karengy: Ap Hamary Pas Tashrif Layen Takyh Hum Apki Bait Karen,Wo Farmaengy Tum Par Afsos Tumny Kitny He Ehad Tory Hyn Or Kitny He Khon Bahaye Hyn! Pass Wo Majboran Unki Bait Qabol Frmaengy.Ager Tum Us Hasti Ko Pa Lo To Unki Bait Krna Kiu Ky Wo Zamin Me Mehdi Hongy Or Asman Me Bhi Mehdi Hongy."(Siyuti,Al Hawi Ftawa,Sanan Al Wardah)

20: NABI PAK(SallAllahu AlyhE Wasalam)Ny Frmaya:"Mehdi Hum Me Sy Hoga Or ALLAH TA'ALA Taufiq Ko Shamil E Hal Krky Usky Hath Sy Duniya Ki Islah Krdyga."(Ibn E Majah)

21: NABI PAK (SallAllahu AlyhE Wasallam) Nay Farmaya:"Meri Ummat Mein Eik Shaks(Imam Mehdi) Hoga Jo Meri Sunnat Ko Rawaaj Dyga Or KHUDA Usky Zamanah Mein Kafi Barish Barsayega,Zamin Sy Khoob Paida-Waar Hogi Or Duniya Mein Bajaye Zulm O Sitam Ky Adal O Insaf Ka Bol Bala Hoga Or Woh 7 Baras Tak Meri Ummat Par Hakomat Karyga Or Bait Ul Muqadas Mein Pahonchyga."(Tabrani,Mujam Al Owst)

22: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Mery Ahl E Bait Me Sy Eik Shaks(Imam Mehdi) Zahir Hongy Jo Meri Sunnat Ki Bat Karengy,ALLAH PAK Unky Liye Asman Sy Barish Barsayega Or Zamin Unky Liye Apni Barkaat Nikal Dy Gi. Zamin Unky Zariye Adal O Insaf Sy Bharr Jaegi,Jis Tarah Pehly Wo Zulm O Sitam Sy Bharri Hogi. Wo Is Ummat Par 7 Saal Tak Hakomat Karengy Or Bait Ul Muqadas Mein Nazool Farmaengy."(Tabrani)

23: NABI PAK(SallAllahu AlyhE Wasalam) Ny Farmaya:"Qayamat Us Waqt Tak Qaim Nahi Hogi Jub Tak Ky Mery Ahl E Bait Mein Sy Eik Shaks(Imam Mehdi) Zahir Na Hongy Jo Logoun Ka Muqablah Karengy,Hatta Ky Wo Haq Ki Taraf Rujo Karlengy,Mein(Hazrat Abu Huryrah) Ny Arz Ki. Wo Kitna Arsah Badshah Rahengy? Aap(SallAllahu AlyhE Wasallam) Ny Farmaya:"5 or 2 (Yani 7 Saal)."(Abu Yaala)

24: NABI PAK (SallAllahu AlyhE Wasallam) Nay Farmaya:"Khilafat Mery Chacha Ky Betoun Mein Or Mery Baap Kay Hum-Jaddoun Mein Rahaygi,Hatta Kay Woh Isay Hazrat Maseeh (Eesa AlyhE Salam) Ko Soump Deingay."(Tibrani,Kabeer. Tareekh E Khulfa,Fasal5 'Ahadees Mubashrah Ba-Khalafat Bani Abbas,Imam Siyyuti)

25: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Woh Ummat Kaysy Halaak Ho Sakti Hy Jisky Shuru Me Mein(SallAllahu AlyhE Wasallam) Hon, Darmian Me (Imam)

Mehdi Or Aakhir Me Hazrat Maseeh(Eesa Alyh E Salam) Hein."(Hakim. Mishkat. Kanz Ul Ummal. Ibn E Asaakar)

26: Hazrat Ali (Radi Allahu Anh) Ny Farmaya:"Woh (Imam)Mehdi Gandumi Rang Walay Eik Qureshi Nowjawan Hein Jo Eik Mazboot Or Taqatwarr Mardd Hein."(Al Fitan,Nuaim Bin Hammad)

27: NABI PAK (SallAllahu AlyhE Wasallam) Nay Farmaya:"Tum Logoun Ka Us Waqt (Khushi Sy) Kia Haal Hoga Jub Tum Me (Hazrat) Eesa Ibn E Mariam(AlyhE Salam) (Aasman Sy) Utarengy Or Tumhara Imam (Imam Mehdi) Tum Hee Mein Sy Hoga."(Bukhari. Muslim)

28: Q: Kiya Hazrat Imam Mehdi(Radi Allahu Anh) Mujtahid Hein?Ans:"Han! Magar Shaikh-E-Akbar Mohayyudin Ibn-E-Arbi(Radi Allahu Anh) Farmaty Hein Ky Unhein Ijtihad Ki Ijazat Na Hogi. Hazoor-E-Aqdas(SallAllahu Alyhe Wasallam) Sy Talaqiee Jumla Karengy(Yani Tamam Ahkam Haasil Karengy) Or Un Par Amal Farmaengy."(Malfozat-E-Ala Hazrat.Part 2,Page 257)

29: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Byshak ALLAH Ta'ala Is Ummat Kay Liye Har 100 Saal Kay Baad Us Shaks Ko Bhaijayga Jo Is Deen(Islam) Ky Kaam Ki Tajdeed Karayga."(i-Abu Dawood,Kitab Al Malahim. ii-Mustadrik Haakim 4/422)

30: NABI PAK(SallAllahu AlyhE Wa Aali'He Wasallam) Ny Farmaya:"Wo Shaks(Imam Mehdi) Meri Aulad Sy Hoga Or Meri Sunnat Par Is Tarah Jang Kary Ga Jysy Mein Ny Wahee

Par Jang Ki Hy."(Al Sawaiq Al Muhariqa,Page 552 Imam Ibn E Hajar Makki. Nasees Bin Hammad)

31: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"(Imam)Mahdi Meri Itrat(Ahl E Bait) Sy Hongy,Jo Meri Sunnat (Ky Qayam) Ky Liye Jang Karengy,Jis Tarah Mein Nay Wahee Ilahi (Ki Itbaa) Mein Jang Ki."(i-Nuaim Bin Hammad Al-Fitan.ii-Suyuti,Al Hawi Lil Fatawa)

32: RASOOLALLAH(SallAllahu AlayhE Wasallam)Ny Farmaya:"Ager Duniya Ka Sirf Aik Din He Baqi Reh Jaye Tou ALLAH Ta'aka Usy Bhi Taweel(Bara) Farma Day Ga, Hatta Ky Meray Ahl E Bait Mein Sy Aik Shaks Daylam(Iran) Aur Qustuntuniyah(Istanbol) Ky Paharoun Ka Maalik Ban Jaye Ga."(Ibn Majah,Kitab Al Jihad,Hadees 2779)

33: Hazrat Abu Saeed (Radi Allahu Anh) Sy Riwayat Hy Ky RASOOLALLAH(SallAllahu AlyhE Wasallam) Ny Aik Musibat Ka Ziker Farmaya Jo Is Ummat Ko Pahonchy Gi.Admi Ko Zulm Sy Bach Kar Chupny Ki Koi Jagah Nahi Milay Gi.Pass ALLAH Ta'ala Meri Ittrat Aur Meray Ahl E Bait Sy Aik Admi Ko Khara Karay Ga Jo Zamin Ko Adal O Insaf Sy Bharr Dy Ga Jysy Wo Zulm O Joor Sy Bharr Gayi Hogi.Asman Ky Rehny Waly Aur Zamin Ky Rehny Waly Us Sy Khush Hongy.Asman Apni Barish Sy Aik Qatrah Bhi Nahi Chory Ga Magar Barsa Dy Ga Aur Zamin Apni Naba'Taat Sy Koi Cheez Nahi Chory Gi Magar Ugaa Dy Gi.Yahan Tak Ky Zindah Log Marny Walon Ky Zindah Ho Jany Ki Tamana Karen Gy.Wo Is Halat Mein 7 Ya 8 Ya 9 Saal Rahengy."(i-Mishkat Sharif,Kitab Al Fitan.ii-Haakim Mustadrik)

34: RASOOLALLAH(SallAllahu AlyhE Wasallam) Ny Farmaya:"Meri Ummat Mein Aik Shaks(Hazrat Imam MEHDI) Hoga. Jo Meri Sunnat Ko Riwaaj Dy Ga. Aur KHUDA Usky Zamanah Mein Kafi Meenah(Barish) Barsaye Ga. Zameen Sy Khoob PaidaWaar Hogi Aur Duniya Mein Bajaye Zulm O Sitam

Ky Adal O Insaf Ka Bol Baala Hoga Aur Wo 7 Baras Tak Meri Ummat Par Hakumat Karay Ga Aur Bait Ul Muqadas Pahunchy Ga." (Tabrani,Mojim Al Awst)

35: Hazrat Abu Jaafar Bian Karty Hein Ky:"Imam Mehdi Ka Isha Ky Waqt Makkah Mein Zahoor Hoga Aur Unky Sath NABI PAK(SallAllahu AlyhE Wasallam) Ka (Ataa Kardah) Jhanda (Flag) Aur Aap Ka Kurtah Mubarik Aur Talwar Hogi (Isky Ilawah Deegar) Alamaat,Noor Aur Wazayh Bian Hoga. Pass Aap Jub Isha Ki Namaz Adaa Kar Lengay Ba'Awaz E Buland Nidaa Dengy:"Ay Logo! Mein Tumhen ALLAH Aur Usky Huzoor Tumhary Khary Hony Ki Yaad Dilata Hun. Jis Ny Apni Shaan Ky La'iq Apny Muqam Ko Lazim Pakra Aur Ambiya Mab'oos Kiye Aur Kitaben Naazil Kein Aur Mein Tumhen Hukam Dyta Hun Ky ALLAH Ka Kisi Ko Shareek Na Thehrao Aur Uski Aur Usky RASOOL(SallAllahu AlyhE Wasallam) Ki Ata'at Ko Lazim Pakro Aur Us Tareekah Ko Zindah Karo Jisy Quran Ny Zindah Kiya Aur Us Tareeky Ko Khatam Karo Jisy Quran Ny Khatam Kiya Aur Hidayat Ky Rasta Mein Aik Dosry Ky Madad'Gaar Hojao Aur Taqwa Ky Kamoun Mein Aik Dosry Ky Muaavin Ban Jao. Pass Byshak Duniya Tabahi Aur Barbadi Ky Dahany Par Hy Aur Mein Tumhen Har Taraf Sy Katt Kar Aik ALLAH Aur Usky

RASOOL Aur Unki Kitab Par Amal Karny,Baatil Ko Khatam Karny,Sunnat Ko Zindah Karny Ki Taraf Bulata Hun. Pass Aap(Imam Mehdi) Ka Zahoor Ashab E Badar Ki Ta'dad Ky Barabar 313 Logon Mein Hoga Jo Bagair Kisi Muayyenah Waqt Ky Ayengy Aur Khareef Ky Pattoun Ki Tarah Duniya Mein Bikhry Howy Hongy Jo Raat Ko Rahibon Ki Tarah Hongy Lykin Din Ky Waqt Sheroun Ki Tarah Hongy,Pass ALLAH Ta'ala Imam Mehdi Ky Liye Arzz E Hijaz Ko Fatah Kary Ga Aur Wo Banu Hashim Ky Nowjawanon Ko Apny Sath Jihad Ky Liye Nikalengy, Aur Wo Siyah Jhandon Ky Sath Sar Zameen Kofah Mein Utrengy. Pass ALLAH Ta'ala, Imam Mehdi Ko Izn E Bait Ataa Farmaye Ga Aur Wo Apny Lashkaron Ko Puri Duniya Mein Phaila Dengy Aur Zulm Aur Zalimon Ko Khatam Karen Gy. Pass Tamam Mumaalik Unky Zair E Sayah Ho Jaengy Aur ALLAH Ta'ala Unky Hath Qustun'tuniyah(Istanbul) Ko Fatah Karay Ga."(i-Nuaim Bin Hammad Kitab Al Fitan,1/345.ii-Siyyuti Al Hawi Lil Fatawa,2/144,145)

36: Hazrat Abu Saeed Khudri (Radi Allahu Anh) Ka Biyan Hy Ky NABI PAK(SallAllahu AlaihE Wasallam) Ny Farmaya:" Wo (Imam) Jinky Pechay Essa Ibn E Mariam Namaz Parhein Gy,

Hamary He Khandan Mein Sy Houn Gy." (Kinzul Amal, Abu Naeem)

37: Hazrat Abdullah Bin Abbas(Radi Allahu Anh) Apny Waalid Sy Riwayat Karty Hyn Ky RASOOLALLAH(SallAllahu AlyhE Wasallam) Ny Farmaya:"Ay ALLAH ! Abbas Or Unki Aulad Ki Madad Farma. Ye Aap Ny 3 Martbah Farmaya. Phir Farmaya Chacha Jan Aapko Maloom Nahi Ky (Imam) Mehdi Apki Aulad Sy Hongy Jo Taufiq Diya Gaya,Woh Khuda Sy Or Khuda Us Say Raazi Hoga."(Ibn E Asaakar,Tareekh E Damishq.Tareekh E Khulfa,Fasal5 'Ahadees Mubashrah Ba-Khalafat Bani Abbas,Imam Siyyuti)

38: NABI PAK (SallAllahu AlyhE Wasallam) Nay Farmaya:"Khilafat Jub Banu Abbas(NABI PAK SallAllahu AlyhE Wasallam Ky Chacha Ki Aulad) Tak Pahonchy Gi Tou (Hazrat) Eesa(AlyhE Wasallam) Ky Nazool Or Imam Mehdi Ky Zahoor

Tak In He Mein Rahay Gi."(Tareekh E Khulfa,Page 113,Imam Jalalud'deen Siyyuti)

39: NABI PAK(SalAllahu AlyhE Wsalam)Ny Farmaya:"Hazrat Abbas(Radi Allahu Anh)Ki Aulad Sy Badshah Hongy,Unki Wajha Sy Allah Ta'ala Deen Ko Izat Dyga."(Tareekh E Khulfa,Fasal5 'Ahadees Mubashrah Ba-Khalafat Bani Abbas,Imam Siyyuti)

40: Hazrat Ayeshah(Radi Allahu Anha) Say Marwi Hay Kay Bahot Jald Bani Abbas(HAZOOR Ky Chacha Hazrat Abbas Ki Aulad) Ky Hath Mein Eik Parcham(Flag) Hoga,Or (Wo) Us Waqt Tak Unky Hath Sy Nahi Niklayga Jub Tak Ky Duniya Mein Haq Qaim Na Hojaye."(Masnad E Firdos,Delmi.Tareekh E Khulfa,Fasal5 'Ahadees Mubashrah Ba-Khalafat Bani Abbas,Imam Siyyuti)

41: Hazrat Abu Huryra(Radi Allahu Anh)Riwayat Krty Hyn Ky Eik Din RASOOL-E-KHUDA(SallAllahu AlyhE Wasalam)Bahir Tashrif Laye To Apko Hazrat Abbas Mily To NABI PAK Ny Frmaya:"Ay Abu Al Fazal(Hazrat Abbas)Kia Mein Tumhen Eik Bat Ki KhushKhabri Na Sunaon.Hazrat Abbas Ny Arz Ki Han ! Ya RASOOLALLAH.Us Par NABI PAK Ny Farmaya Ky Yeh Amarr(Yani Khilafat) ALLAH TA'ALA Ny Mujhsy Shuro Kia Hy Or Teri Aulad Par Isy Khatam Karyga."(Tareekh E Khulfa,Fasal5 'Ahadees Mubashrah Ba-Khalafat Bani Abbas,Imam Siyyuti. Kanz Ul Umaal Hadees 33421. Hilyat Ul Auliya,Page 276,Chapter 45 Hazrat Abdullah Bin Abbas.)

42: Hazrat Jaabir Bin Abdullah(Radi Allahu Anh) Sy Riwayat Hy Ky NABI PAK(SalAllahu AlyhE Wsalam)Ny Farmaya:"(Hazrat) Abbas(Radi Allahu Anh) Ki Aulad Mein Kuch Badshah Hongy Jo Meri Ummat Ky Amoor E Khilafat Ky Zim E Daar Hongy. Allah Ta'ala Unky Zariye Deen Islam Ki Izzat Ko Dobala Karengay."(Kanz Ul Umaal,Hadees 33440. Hilyat Ul Auliya,Chapter : Hazrat Abdullah Bin Abbas. Page 276)

43: Hazrat Ibn E Abbas(Radi Allahu Anh)Sy Riwayat Hy Ky Umm E Fazal(Hazrat Abbas Ki Wife Ki Kuniyat)Radi Allahu Anha Frmati Hyn,Mein Eik Din NABI PAK(SallAllahu AlyhE Wasalam)Ky Pas Sy Guzri To Apny Frmaya Ky Tery Pait Me Eik Larka Hy.Jub Wo Paida Ho To Usy Mery Pas Lana,Umm E Fazal Frmati Hy Ky Jub Larka Paida Howa To Me Usy Khidmat E Nabvi Me Ly Gaye To ApNy Usky Dayen Kan Me Azan Kahi Or Bayen Me Aqamat Kahi Or Apny Luab E Dehan Ki Usy Ghutti Di Or Uska Nam Abdullah Rakha Or Phir Frmaya Ky Ja Khulfa Ky Bap(Hazrat Abdullah Bin Abbas) Ko Ly Ja.Umm E Fazal Kehti Hyn Meiny Aa Kar Is Bat Ki Hazrat Abbas Ko Khabar Di. Unhony Is Bat Ka RASOOLALLAH Sy Tazkrah Kia. Aap Ny Farmaya Ky Jo Kuch Meiny Kaha Hy Sahih Hy,Wo Khulfa Ka Bap He Hy. Safah Or Mehdi Uski Aulad Sy Hongy,Hatta Ky Uski Aulad Sy He Wo Shaks(Imam Mehdi) Hoga Jo Hazrat Eesa(AlyhE Salam) Ko Namaz Parhayega(Yani Namaz Me Imamat Karwaega)."(Tareekh E Khulfa,Fasal5 'Ahadees Mubashrah Ba-Khalafat Bani Abbas,Imam Siyyuti. Dalail Un Nabuwah,Imam Abu Nuaeem Ahmad Bn Abdullah Asfhani,Page 496)

44: Ibn Abbas(Radi Allahu Anh) Said:"From us is the Saffah,the Mansur and the Mahdi who will hand over the reign to Jesus(Eesa AlyhE Salam) Son of Mary."(Nuaim Bin Hammad's Kitab Al Fitan)

Signs:

1: Hazrat Ka'ab(Radi Allahu Anh) Sy Riwayat Hy Ky Apny Farmaya:"Imam Mahdi Ky Khurooj(Zahoor) Sy Pehly Janib Mashriq Sy Eik Sitarah Tuloo Hoga Jiski Chamakti Dum Hogi."(Siyyuti,Al Hawi Fatawa. Nuaim Bin Hammad Al Fitan)--"Explanation: Yeh Sitarah 1971 Sy 1978 Ky Darmian Zaahir Ho Chuka Hay.

2: Hazrat Shareek(Radi Allahu Anh) Sy Mrwi Hy Ky Aapny Farmaya Ky Mujh Tak Yeh Baat Pahunchi Hy Ky (Imam) Mahdi Ky Khurooj(Zahoor) Sy Pehly Ramzan Ul Mubarik Ky Mahiny Mein 2 Martbah Chaand Gryhan Hoga."(Siyyuti,Al Hawi Ftawa. Nuaim Bin Hammad,Al Fitan)---Explanation:"2 Martbah Chaand Gryhan Wala Waqiyah Bahot Martbah Ho Chuka Hy."

3: NABI PAK (SallAllahu AlehE Wasalam) Ny Farmaya:"Aakhri Zamany Mein Jub Bahot Fitny Zaahir Hongy To Us Waqt Eik Aadmi Hoga Jisko "Al Mahdi" Kaha Jayega. Unki Ataayen Khush Gawaar Hongi."(Siyyuti,Al Hawi Ftawa)

4: Hazrat Ayesha Siddiqua(RadiALLAHu Anha) Se Marwi Hai Kyh Aik Martaba Neend Ki Haalat Men Rasool ALLAH(SallALLAHu Alaihe Wasallam) Kay Jism Mubarik Men(Khilaf Ma'mul) Harkat Hue To Hum Ne Arz Kia,YA Rasool ALLAH Aap Aaj Neend Men Ap Se Aesa Kam Hua,Jise Aap Ne Is Se Pehle Nahi Kiya? Aap Ne Farmaya:"Kyh Ajeeb Baat Hai Kyh Kaaba Tul'aLLAH Men Panah Gazeen Aik Qureshi(Imam Mehdi) Se Jung Kay Erade Se Meri Ummat Kay Kuch Log Ayen Gy Aur Jub Maqam E Bay'da Men Pohanchen Gy To Zameen Men Dhansa Diye Jaen Ge."Hum Ne Arz Kiya,YA Rasool ALLAH In Men To Bohat Se Raah Geer Bhi Ho Sakte Hain.(Jo Itfaqiah Raasta Men Un Kay Sath Ho Gaye Hun ya Jabri Shamil Kiye Gaye Hun).Aap Ne Farmaya:Haan Un Men Se Kuch Ba'erada Jung Kay'liye Aane Wale Hun Ge,Kuch Majboor Hun Ge Aur Kuch Raah Geer Hun Ge.Ye Sab Akathe Dhansa Diye Jaen Ge.Albut'ta Qayamat Men Un Ka Hashar Un Ki Niyyatun Kay Lihaaz Se Hoga.(Sahih Muslim,Page 788)

5: Hazrat Abdullah Ibn Qibtia Sy Riwayat Hy Unhuny Farmaya Ky Mein Or Hazrat Hassan Ibn Ali (Radi Allahu Anh) Umm Ul Momineen Umm E Salmah(Radi Allahu Anh) Ky Pas Tashrif Ly Gy,Tou Hazrat Hassan (Radi Allahu Anh) Ny Farmaya Ap Mujhy

Dhanss Janay Walay Lashkar Ka Haal Biyan Kijiye. Tou Umm Ul Momineen Umm E Salmah(Radi Allahu Anh) Ny Farmaya Ky Meiny RASOOLALLAH(SallAllahu AlyhE Wa Aali'He Wasallam) Ko Yeh Farmatay Howy Suna Ky Sufyani Ka Khurooj Shaam Mein Hoga,Phir Wo Kufah Ki Jaanib Rawanah Hoga Tou Madinah Munawwrah Ki Jaanib Eik Lashkar Rawanah Karay Ga,ChunanChy Wo Log Wahan Larai Karengy Jub Tak ALLAH Chahay,Hatta Ky Maa Ky Pait Me Mowjood Bachay Ko Bhi Qatal Kar Dia Jaye Ga,Or Hazrat Fatimah (Radi Allahu Anh) Ki Aulad Mein Sy Ya Farmaya Ky Hazrat Ali Ki Aulad Mein Sy Eik Panah Lyny Wala Harrm Sharif Mein Panah Layga. Lyhaza (Usko Pakarny Ky Liye) Wo Lashkar Uski Taraf Niklen Gy,Tou Jub Yeh Loug Muqam E BayDaa Mein Pahonchengy Tou Un Subko Zameen Mein Dhansaa Diya Jaye Ga,Siwaye Eik Shaks Ky Jo Logoun Ko Daraye Ga."(Alal Bin Haatim,Jild 2,Page 425)

6: Hazrat Mujahid(Radi Allahu Anh) Sy Riwayat Hy Ky RASOOLALLAH(SallAllahu AlyhE Wa Aali'He Wasallam) Ny Irshad Farmaya:"Eik Panaah Layny Wala Makkah Mein Panaah Lay Ga. Phir Usay Qatal Kar Diya Jaye Ga. Phir Log Kuch Dair Intezar Karen Gy. Phir Dosra Panaah Layny Wala Panaah Ly Ga. Ager Tum Uska Zamanah Pao Tou Us Sy Matt Larna. Uska

Mukhalif Lashkar Zameen Mein Dhans Jaye Ga."(Kitab Al Fitan,Nuaim Bin Hammad)

Name Of Imam Al Mahdi:

1: NABI PAK(SallAllahu AlyhE Wasallam)Ny Farmaya:"Duniya Us Waqt Tak Khatam Na Hogi Jub Tak Ky Mery Ahl E Bait Mein Sy Eik Shaks(Imam Mahdi) Arab Ka Badshah Na Hojaye Jiska Naam Mery Naam Ky Mutabik(Yani Muhammad) Hoga."(Tirmzi,Kitab Al Fitan. Abu Dawood. Musnad Ahmad Bin Hambal. Hakim Mustadrik)

2: NABI PAK(SallAllahu AlyhE Wasallam) Nay Irshad Farmaya:"(Imam) Mahdi Ka Naam Muhammad Hoga."(Siyyuti,Al Haawi Lil Fatawa)

3: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Duniya Us Waqt Tak Khatam Na Hogi Yahan Tak Ky Mery Ahl E Bait Me Sy Eik Shaks Arab ka Badshah Hojaye, Jiska Nam Mery Nam Ky Mutabiq"(Tirmizi. Haakim Mustadrik)

4: Hazrat Abdullah Bin Mas'ood(Radi Allahu Anh) Sy Riwayat Hy Ky RASOOLALLAH(SalAllahu AlyhE Wasallam) Ny Farmaya:"Duniya Khatam Nahi Hogi Yahan Tak Ky Arab Ka Maalik Aik Aysa Shaks Hoga Jo Mery Ahl E Bait Sy Hoga Jiska Naam Mery Naam Sy Mutabkat Rakhy Ga."(Tirmizi. Abu Daud)

Aur Iski Aik Riwayat Mein Farmaya:"Agar Duniya Ka Sirf Aik Din Baqi Reh Gaya Tou ALLAH Ta'ala Us Din Ko Taveel Kar Dy Ga,Yahan Tak Ky Us Mein Aik Admi Ko Mujh Sy Ya Mery Ahl E Bait Sy Khara Kary Ga,Jiska Naam Mery Naam Sy Aur Jisky

Baap Ka Naam Mery Baap Ky Naam Sy Mutabkat Kary Ga. Wo Zameen Ko Adal O Insaf Sy Bharr Dy Ga Jysy Wo Zulm O Joor Sy Bharr Di Gayi Hogi."(Mishkat Sharif,Kitab Al Fitan)

5: Hazrat Abdullah(Radi Allahu Anh)Bian Karty Hein Ky NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Duniya Us Waqt Tak Khatam Na Hogi Jub Tak Mery Ahl E Bait Mein Sy Aik Shaks Jo Mera Hum'Naam Hoga Arab Ka Hukmaran Na Ban Jaye."(i-Tirmizi,Kitab Ul Fitan.ii-Hakim Mustadrik,4/488.iii-Musnad Bzaar.iv-Tabrani)

Age:

1: Hazrat Abu Umamah(Radi Allahu Anh) Riwayat Karty Hein Ky RASOOLALLAH(SallAllahu AlyhE Wasallam) Ny Farmaya:"Tumhary Or Room Ky Darmian 4 Martabah Sulah Hogi. Chouthi(4th) Sulah Aysy Shaks Ky Hath Par Hogi Jo Aal E Harqal Sy Hoga Or Yeh Sulah 7 Saal Tak Barabar Qaim Rahay Ge. RASOOLALLAH(SallAllahu AlyhE Wasallam)Sy Pocha Gaya Ky Us Waqt Muslimanoun Ka Imam Kon Shaks Hoga? Aap Ny Farmaya:"Wo Shaks Meri Aulad Mein Sy Hoga Jis Ki Umer 40 Saal Hogi. Uska Chehra Sitaray Ki Tarah Chamak'Daar, Uski Dayeen(Right) Rukhsaar Par Siyah Til Hoga Or 2 Qotwani Abaeen Pehnay Hoga, Bilkul Aysa Maloom Hoga Jysa Bani Israeel Ka Shaks, Wo 20 Saal Hakumat Karay Ga,Zameen Sy Khazanoun Ko Nikaly Ga Or Mushrikeen Ky Shehroun Ko Fatah Karay Ga."(i-Tibrani, Mojam Al Kabeer, 8/101)

2: Hazrat Ali (Radi Allahu Anh) Ny Farmaya:"(Imam) Mehdi Jis Waqt Zaahir Hongy Us Waqt Unki Umar 40 Saal Hogi,Woh Apny Huliyah Sy Bani Israeel Ky Eik Shaks Lagengay."(Al Fitan,Nuaim Bin Hammad)

3: Hazrat Ali (Radi Allahu Anh) Ny Farmaya:"(Imam) Mehdi 30 Saal Sy 40 Saal Ki Umar(Age) Mein Zaahir Hongay."(Kitab Al Fitan,Nuaim Bin Hammad)

Wars & Army Of Imam Al Mehdi:

0: Hazrat Abu Huryrah(Radi Allahu Anh) Sy Riwayat Hy Ky RASOOLALLAH(SallAllahu AlayhE Wa Aali'He Wasallam) Ny Farmaya:"Khurasaan Sy Kaalay Jhanday Niklengay, Inky Rastay Mein Koi Cheez Rukawat Na Ban Sakay Gi, Hatta Ky Inhein Aaylia (Bait Ul Muqadas) Mein Nasab Kar Dia Jaye Ga."(Kanz Ul Umaal. Ibn Kaseer)

1: NABI PAK (SallAllahu AlyhE Wasallam) Nay Farmaya:"Tumhary Burhapy Mein 3 Admi Khulfa Ki Aulad Mein Sy Qatal Hongy Or Phir Unky Khandan Ko Amarat Nah Milyge.Yahan Tak Ky Mashriq Ki Taraf Sy Kaly Jhandy Zahir Hongy Or Sakht Khon-Raizi Waqia Hogi.Jub Tum Aysa Dekho To Us Sahib E Mashriq Sy Bait Karna,Chahy Wo Baraf He Par Kiu Na Chaly,Kiu Ky Wo ALLAH Ka Khalifah Mehdi Hoga."(Ibn E Majah)

2: NABI PAK (SallAllahu AlyhE Wasallam) Nay Farmaya:"Mashriq Sy Kuch Log Nikall Kar (Imam) Mehdi Ki Saltanat Qaim Karengy."(Ibn E Majah)

3: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Kaya Tumny Aysa Shehar Suna Hy Jisky Aik Janib Khushki Aur Aik Janib Samundar Hy? Arz Guzaar Howy Ky Ya RasoolAllah! Han.Farmaya Ky Qayamat Qa'im Nahi Hogi Yahan Tak Ky Bani

Ishaq Ky 70 Hzaar Afraad Unsay Jihad Kar Lein. Jub Woh Wahan Ja Kar Utrengy Tou Hathyarun Sy Nahe Larengy Balky 'La Ila Ha IlAllahu Allahu Akbar' Kahengy To Uski Faseel Aik Janib Gir Jayegi. Sor Bin Yazid Rawi Ny Kaha Ky Mery Ilm Ky Mutabik Samundar Ki Janib Wali Kaha.Phir Dosri Martbah 'La Ila Ha IlAllhu Allahu Akbar' Kahengy To Dosri Janib Sy Gir Paryge. Phir Tesri Martba 'La Ila Ha IlAllahu Allahu Akbar' Kahengy Tou Unky Liye Rasta Nikal Ayega.Pass Usmein Dakhil Ho Kar Ghanemat Hasil Krengy.Isi Doran Ky Wo Mal E Ghanimat Taqsim Kr Rahy Hungy Ky Cheekh Ayege.Kaha Jayega Ky Dajjal Nikal Aya.Wo Sub Kuch Chor Kar Uski Taraf Lowteingy."(Muslim Sharif)

4: RASOOLALLAH(SallAllahu AlyhE Wasalam) Ny Farmaya:"Bait Ul Muqadas Ki Abadi, Madinah Tayba Ki Kharabi Ka Ba'is Banyge Or Madina Tayba Ki Khrabi Sy Jangon Ka Aagaz Hoga Or Jangon Ky Zahor Ky Baad Qustuntuniah Fatah Hoga Or Qustuntuniah Ki Fatah Ky Baad Dajal Zahir Hoga."Ye Irshad Frmany Ky Baad RASOOLALLAH(SallAllahu AlehE Wasalam) Ny Apna Dast Mubarik Hazrat Muaz(Radi Allahu Anh) Ki Raan Ya Kandhy Par Mara Or Frmaya"Yeh Bat

Isi Tarah Yakeni Hy Jis Tera Wajod Yahan Yaqeni Hy Ya Jyse Tera Yhan Bethna Yaqeni Hy."(Abu Dawood)

5: RASOOLALLAH(SallAllahu AlehE Wasalam) Ny Frmaya:"Ahl E Rum Or Tumhary Darmian Sulah Hogi Phir Ahl E Rum Tumhary Sath Ghadari Krengy Or Tumhary Muqably Mein 80 Jhandon Ky Sath Fauj Ly Kar Aengy,Har Jhandy Ky Nechy 12 Hzaar Fauj Hogi."(Ibn E Majah)

6: NABI PAK(SallAllahu AlehE Wasalam) Ny Farmaya:"Jub Jangoun Par Jangein Hongi To ALLAH' Ghair Arab Aqwam Mein Sy Eik Qowm Ko Utha Kar Khara Karyga, Woh Shahsawari Mein Arabon Sy Behtar Or Hathiyaron Mein In (arab) Sy Bar'tar Hongy. Unky Zarriye ALLAH Apny Deen Ki Madad Karyga."(Mashkwat Shrif)

7: NABI PAK (SallAllahu AlyhE Wasallam) Ny Farmaya:"Kareeb Hy Ky Mashriqi Samundar Door Hojayega Or Us Mein Koi Kashti Bhi Na Chal Sakayge, Jiski Wajha Sy Eik Basti Walay Dosri Basti Na Ja Payengy Or Yeh Jang E Azeem Ky Waqt Hoga Or Yeh Jang Hazrat Mehdi Kay Waqt Hogi."(Sunan Al Wa'rad'dat Fil Fitan)

8: Hazrat Ibn E Abbas(Radi Allahu Anh) Sy Riwayat Hay Kay Unhuny Farmaya:"Siyaah Jhanday Hamary Liye Hein Or Unhein Halaak Karnay Wala Shaks Maghrib Say Ayega."(Moqoufat,Zubair. Tareekh E Khulfa,Imam Jalalud'din Siyyuti)

9: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Meri Ummat Ky Eik Shaks(Imam Mehdi) Sy Rukn E Hajr E Aswad Or Muqam E Ibraheem Ky Darmian Ahl E Badar Ki Tadaa Ky Misl (Yani 313) Afraad Bait E Khilafat Karengy. Isky Bad Us Imam Ky

Pas Iraq Ky Auliya Or Sham Ky Abdaal(Bait Ky Liye) Ayengy."(Mustadrik Hakim)

10: Hazrat Ali (Radi Allahu Anh) Ny Farmaya:"(Imam) Mehdi Ka Zahoor Us Waqt Tak Nahe Hoga Jub Tak Musliman Eik Tayhaye Qatal Na Kiye Jayen,Eik Tayhaye Marr Na Jayen Or Eik Tayhaye Baaqi Na Reh Jayen."(Al Fitan, Nuaim Bin Hammad) 11: Hazrat Kaab(Radi Allahu Anh) Sy Riwayat Hy Ky (Imam) Mehdi Ky Sathi Behtareen Log Hongy,Unky Madad'Gaar Or Unsy Bait Kar Lyny Waly Kofah O Basrah Or Yaman o Sham ky Abdaal Hongy,Aglay Hissay Par Hazrat Jibrael(AlyhE Salam) Hongy Or Pichly Hisay Par Hazrat Mikaeel(AlyhE Salam). Hazrat Mikaeel(AlyhE Salam) Baad Mein Wapis Chaly Jaengy. Wo Mehdi Makhlooq Mein Mehbob Hongy,Unky Zariye Allah Ta'ala Andhay Fitnoun Ko Bujhaa Dyga Or Zamin Par Aman Hojaega. Yahan Tak Ky Eik Aurat 5 Auratoun Ky Sath Hajj Karyge Jinky Sath Koe Mard Nahe Hoga,Wo Allah Ky Siwa Kisi Or Cheez Sy Na Darengy. Zameen Apni Paydawaar Ko Or Aasmaan Apni Barkat Ko Zaahir Kar Dayga."(Al Fitan,Nuaim Bin Hammad.Hadees No.1030)

12: Hazrat Irtaat Say Marwi Hay:"Phir Ahl E Bait Nabi(SallAllahu AlyhE Wasalam) Sy Husn E Seerat Ky Paikar Eik Shaks (Imam) Mehdi Ka Zahoor Hoga Jo Qaiser E Rum Ky Shehar Mein Jang Karengy Or Wo Ummat E Muhammadi(SallAllahu AlyhE Wasalam) Ky Aakhiri Ameer Hongy. Phir Unky Zamana Me Dajjal Zahir Hoga Or Unky Zamana Me He Hazrat Eesa Bin Mariam(AlyhE Salam) (Asman Sy) Naazil Hongy."(Nuaim Bin Hammad, Al Fitan. Siyyuti,Al Hawi Fatawa)

13: Hazrat Ka'ab Sy Riwayat Hy Unhuny Farmaya:"Jub Rumi Jang E Azeem Mein Ahl E Shaam Sy Jang Karen Gy Tou ALLAH Ta'ala 2 Lashkaron Ky Zariye Un (Ahl E Sham) Ki Madad Farmaye Ga,Eik Martabah 70 Hazaar Sy Or Dosri Martbah 80 Hazaar Ahl E Yaman Ky Zariye Jo Apni Band Talwaren Latkaye Howy Ayengy. Wo Kehty Hongy Ky Hum Pakky Sachy ALLAH Ky Banday Hyn. Hum ALLAH Ky Dushmanon Sy Qataal Karty Hyn. ALLAH Ta'ala Un Logon Sy Taa'oon,Har Kisam Ki Taklif Or Thakawat Ko Utha Lengy. Hattaa Ky Shaam Sy Ziada Koi Mulk

Mehfooz Nahi Hoga,Or Shaam Mein Jo Takaleef Or Taa'oon Hoga Wo Shaam Ky Ilawah Mein Bhi Hoga."(Kitab Al Fitan,Nuaeem Bin Hammad. Jild 2,Page 469)

14: Hazrat Ka'ab Farmaty Hyn Jazeerat Ul Arab Kharabi Sy Mehfooz Rahay Ga Jub Tak Aar'meeniya Kharab Na Ho Jaye. Or Misr(Egypt) Kharabi Sy Mehfooz Rahay Ga Jub Tak Jazeerat Ul Arab Na Kharab Ho Jaye. Or Koofah Kharabi Sy Mehfooz Rahay Ga Jub Tak Misr Kharab Na Ho Jaye Or Jang E Azeem Us Waqt Tak Nahi Chiray Ge Jub Tak Koofah Kharab Na Ho Jaye. Or Dajjal Us Waqt Tak Nahi Ayega Jub Tak Kufr Ka Shehar Fatah Na Ho Jaye."(Mustadrik,Jild 4,Page 509)

15: Hazrat Abdul Islam IbnE Musalmah Sy Riwayat Hy Ky Unhuny Abu Qabeel Ko Yeh Farmaty Howy Suna Ky Maghrib Wala,Bani Marwaan Or Qaza'aa Androon E Shaam Mein Kalay Jhandoun Ky Nechay Jama'a Hongay."(Kitab Al Fitan,Nuaim Bin Hammad,Jild 1,Page 267)

16: Hazrat Abu Za'eera Farmaty Hyn Ky Hazrat Abdullah IbnE Mas'ood(Radi Allahu Anh) Ky Samny Dajjal Ka Ziker Howa Tou Farmany Lagy Ky:"Dajjal Ky Waqt Log 3 Jamatoun Mein Taqseem Ho Jaen Gy. Eik Jamat Usky Sath Ho Jaegi Or Eik Jamat Ghar Ky Baray Ka Qaim Muqam Ban Kar Apny Gharoun Mein Beth Jaegi Or Eik Jamat Us Furaat Ky Kinary Datt Jaegi. Dajjal Un Sy Jang Karay Ga Or Yeh Dajjal Sy Jang Karen Gy. Phir Eik Dastah Bhaijengy Jis Mein Chitkabry Ya Bhooray Rung Ky Ghoory Hongy,Yeh (Wahan) Jang Karengy. ChunanChy Un Mein Sy Koi Bhi Wapis Nahi Ayega."(Mustadrik Ala Sahiheen. Jild 4. Page 2265)

17: Hazrat Ali (Radi Allahu Anh) Farmaty Hyn:"Madinah Ki Taraf Eik Lashkar Bhaija Jayega. Woh Ahl E Bait Ko Qatal Karen Gay. Tou Mehdi Or Mubeez Madinah Sy Makkah Bhaag(Hijrat) Jayen Gy."(Muntakhib Kanz Ul Umaal,Page 33,Jild 6)

18: Hazrat Muaaz Bin Jabal (RadiALLAHu Anhu) Se Riwayat Hai Kyh Rasool ALLAH(SallalALLAHu Alaih E Wa Aalih E Wasallam) ne Farmaya:"Bait Ul Muqad'das Ki Abadi Madina Ki Barbadi Ka Ba'is Ho Gi Aur Madina Ki Barbadi Fitna Aur Bohat Bari Jung(Jung E Azeem) Ka Paish Khema Ho Gi.Aur Bohat Bari Jung Fatah E Qustuntuniya Ka Sabab Ho Gi Aur Fatah E Qustuntuniya Kharooj E Dajjal Ka Sabab Ho Gi".(Abu Dawood Sharif)

19: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Eik Shaks Maawraa An'Nehar Sy Chalay Ga,Usy Haaris Harraas(Kisaan) Kaha Jata Hoga. Usky Lashkar Ky Aglay Hisah Par Ma'moor Shaks Ka Naam Mansoor Hoga. Jo Aal E Muhammad Ky Liye (Khilafat Ky Masly Mein) Raah Hum'waar Karay Ga Ya Mazboot Karay Ga,Jysa Ky ALLAH Ky RASOOL(SallAllahu AlayhE Wasallam) Ko Quresh Ny Thikana Dia Tha, So Har Musliman Par Wajib Hy Ky Wo Us Lashkar Ki Madad O Ta'eed Karay,Ya Yeh Farmaya Ky (Har Musliman Par Wajib Hoga Ky Wo) Us Shaks Ki Ata'at Karay."(Abu Dawood,3739)

20: Irtah Bin Al Munzir Ny Farmaya:"Sufiyani Turkion Sy Jang Kary Ga. UnKa Khatimah Sayedina Imam Mahdi Ky Hath Mein Hoga. Imam Mahdi Ka Banaya Hua Pehly Fauji Lashkr Jang Kay Liye Turk(Turky) Bheja Jaye Ga.(Nuaim bin Hammad's Kitab Al-Fitan,AsSuyuti's Al-Urf Al-Wardi fi Akhbar Al-Mahdi,Al-Hawi li Al-Fatawa)

21: irtah Bin Al Munzir Ny Farmaya:"Hazrat Imam Mehdi Jang Ky Liye Pehla Fauji Lashkar Turky Rawana Karyngy.Wo Unko Shikast Dy Ker Woh Sub Lylengy Jo Unhony Loot Or Pysy Sy Ikhata Kia. Phir Wo Shaam Ki Taraf March Karayngy Aur UsKo Fatah Kar Laingy.Usky Baad Wo Tamam Ghulamoun Ko Azaad Kerwa Ker Unky Maalikoun Ko Un Ghulamoun Ki Qemat Adaa Kar Dengy."(Nuaim bin Hammad,Kitab Al-Fitan. Al-Urf Al-Wardi fi Akhbar Al-Mahdi A Part Of Al-Hawi li Al-Fatawa)

22: Hazrat Abdullah Ibn Umro(Radi Allahu Anh) Ny Farmaya:"Kull Jang E Azeem 5 Hein. Jin Mein Sy 2 Tou (Is Ummat Sy Pehly) Guzar Chukein. Or 3 Is Ummat Mein Hongi. Turk Jang E Azeem Or Rumiun Sy Jang E Azeem Or Dajjal Sy Jang E Azeem. Or Dajjal Wali Jang E Azeem Ky Baad Koi Jang E Azeem Na Hogi."(Kitab Al Fitan,Nuaim Bin Hammad,Jild 2,Page 548. Sunan Al Waardah Al Fitan)

23: Hazrat Abu Umamah(Radi Allahu Anh) Riwayat Karty Hein Ky RASOOLALLAH(SallAllahu AlyhE Wasallam) Ny Farmaya:"Tumhary Or Room Ky Darmian 4 Martabah Sulah Hogi. Chouthi(4th) Sulah Aysy Shaks Ky Hath Par Hogi Jo Aal E Harqal Sy Hoga Or Yeh Sulah 7 Saal Tak Barabar Qaim Rahay Ge. RASOOLALLAH(SallAllahu AlyhE Wasallam)Sy Pocha Gaya Ky Us Waqt Muslimanoun Ka Imam Kon Shaks Hoga? Aap Ny Farmaya:"Wo Shaks Meri Aulad Mein Sy Hoga Jis Ki Umer 40 Saal Hogi. Uska Chehra Sitaray Ki Tarah Chamak'Daar, Uski Dayeen(Right) Rukhsaar Par Siyah Til Hoga Or 2 Qotwani Abaeen Pehnay Hoga, Bilkul Aysa Maloom Hoga Jysa Bani Israeel Ka Shaks, Wo 20 Saal Hakumat Karay Ga,Zameen Sy

Khazanoun Ko Nikaly Ga Or Mushrikeen Ky Shehroun Ko Fatah Karay Ga."(i-Tibrani, Mojam Al Kabeer, 8/101)

24: Hazrat Abdullah Bin Umro(Radi Allahu Anh) Sy Riwayat Hy,Unhony Farmaya:"ALLAH Ky Nazdeek Afzal Shuhadaa Behri Jihad Ky Shuhada Aamaq E Antaakiyah Ky Shuhadaa Or Dajjal Ky Khilaf Lartay Howay Maaray Janay Walay Shuhadaa Hein."(Kitab Al Fitan,Nuaim Bin Hammad,Jild 2,Page 493)

25: Hazrat Ka'ab(Radi Allahu Anh) Sy Riwayat Hy Ky:"Hazrat (Imam) Mehdi Ky Kharooj(Zahoor) Ki Nishani Yeh Hy Ky Maghrib Ki Janib Sy Jhanday Ayengy Jin Par Banu Kandah Ka Eik Langra Shaks SarBraah Hoga,So Jub Maghrib Waly Misr(Egypt) Mein Ajaen Tou Us Waqt Shaam(Syria) Walon Ky Liye Zameen Ka Androoni Hisah Behtar Hoga."(Sunan Al Waardah,Al Fitan)

26: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Jang (E Azeem) Ky Din Muslmanoun Ka Khaimah(Camp) Ghoutah (Ky) Muqaam Par Hoga Jo Is Shehar Ky Pas Hy Jisay Damishq Kaha Jata Hy."(Musnad Ahmad 252/5.Sunan Abu Dawood Kitab Al Fitan Wal Malahim 4298)

27: NABI PAK(SalAllahu AlyhE Wasalam)Ny Farmaya:"Jang E Azeem Ky Waqt Muslimanon Ka Khaymah Shaam(Syria) Ky Sheharoun Mein Sub Sy Achy Shehar Damishq Ky Qareeb 'Al Ghutah' Ky Muqam Par Hoga."(Sunan Abu Daud. Mustadrik,Jild 4,Page 532. Al Mughni IbnE Qadamah,Jild 9,Page 169)

28 : The Mehdi Will Appear With The Flag Of The Messenger Of Allah,When People to have lost hope that they will be

freed from the woer afficting them.(Al-Burhan Fi Alamat Al Mehdi Akhir Al Zamam,P.55)

29: Hazrat Abdullah Bin Saamat(Radi Allahu Anh) Ny Farmaya:"Khittoun Mein Jald Kharab Honay Walay Khittay Basrah Or Missr(Egypt) Hein. Mein Ny Arz Kia Ky Unko Kia Cheez Kharab Kar Sakti Hy,Halanky Wahan Tou Baray Muaziz Or Maaldar Log Mowjood Hein. Tou Unhuny Jawab Dia Khoon'Rayz Qatl E Aam Or Intehae Bhook.(Ye Baat Mein Aysy Keh Raha Hun) Goya Me Basrah Hun Or Basrah Goya Betha Howa Shuttar Murgh Ho. Raha Missr Tou Darya E Neel Khushk Ho Jaega Or Yahe Missr Ki Kharabi Ka Sabab Hoga."(Sunan Al Waardah Fi Al Fitan)

30: NABI PAK(SallAllahu Alyhe Wa Aali'He Wasallam) Ny Farmaya:"Jub Ahl E Shaam (Syria) Mein Kharabi Paida Hogi Tou Tum Mein Koi Behtari Na Hogi, Meri Ummat Mein Sy Aik Garooh Hamysha Ghaalib Rahay Ga,Qayam E Qayamat Tak Koi

Zaleel Karny Wala Unko Nuksaan Nahi Pahoncha Sakay Ga."(Tirmizi,Abwab Al Fitan)

31: Hazrat Hakeem Bin Umair(Radi Allahu Anh) Sy Riwayat Hy:"Phir Rumi Tumhen Sulah Ka Paigham Bhaijengy Aur Is Sulah Mein Kufah Ko Aysa Ragra Jaye Ga,Jysy Chamra Ragra Jata Hy,Wo Isliye Ky Wo Muslimanon Ki Madad Sy Kinarah'Kash Ho Gy."(Nuaim Bin Hammad)

32: Hazrat Ka'ab(Radi Allahu Anh) Sy Riwayat Hy Ky Wo Rome Ky Baray Mein Baat Karty Howy Farmaty Hein:"Tum Unsy Musalihat Karo Gy,Phir Ahl E Kufah Par Charh Doro Gy,Phir Tum Usy Aysy Maanjh Do Gy,Jaysy Chamray Ko Maanjha Jata Hy."(Kitab Al Fitan,Nuaim Bin Hammad)

33: Hazrat Abu Hurayrah(Radi Allahu Anh) Ki Aik Riwayat Mein Hy Ky Aap(SallAllahu AlyhE Wasallam) Ny Farmaya:"Meri Ummat Ki Aik Jama'at Bait Ul Muqaddas Ky Darwazon Aur Isky Ird'Girdd Larti Rahay Gi Aur Aik Jama'at Antaakiyah Aur Isky Ird'Gird Larti Rahay Gi Aur Aik Jama'at Damishq Aur Isky Ird'Gird Larti Rahay Gi Yeh Log Haq Walay Hongy Aur Apny Mukhalifeen Aur Muavineen Ki Parwa Nahi Karen Gy Yahan Tak Ky ALLAH Ta'ala Taalqan(In Afghanistan) Sy Apna Khazanah Nikalengy Aur Iskay Zariye Sy Deen Ko Zindah Karen Gy. Jubky Is Sy Pehly Deen Ko Mitaya Gaya Hoga."(Fazail E Jihad 257, Ba'Hawalah Ibn Asaakar)

34: Hazrat Ali (Radi Allahu Anh) Sy Riwayat Hy,Wo Farmaty Hein Ky Zahay Naseeb Taalkaan Ky! Ky Is Mein ALLAH Ky Khazany Hein, Lykin Yeh Khazany Sonay Chandi Ki Soorat Mein Nahi Balkay Wahan Aysy Mardan E Kaar Hongy Jo ALLAH Ko Pehchanengy Jysy Pehchanny Ka Haq Hota Hy Aur Wo Mehdi Aakhir Zaman Ky Madad'Gar Hon Gy."(Kanz Ul Umaal, 14/291)

35: Hazrat Ali(Radi Allahu Anh)Sy Riwayat Hy Ky RASOOLALLAH(SallAllahu AlyhE Wasallam) Ny Farmaya:"Aakhir Zamana Mein Fitny Barpa Hongy.Un Fitnoun Sy Log Is Tarah Channt Jayengy Jis Tarah Sona(Gold) Kaan Sy Chaanta Jata Hy,Lyhaza Tum Ahl E Sham(Syria) Ko Bura Bhala Na Kaho In Mein Sy Jo Buray Hein,Unko Bura Bhala Kaho Isliye Ky Ahl E Shaam Mein Auliya Bhi Hein.Un'Qareeb Ahl E Shaam Par Aasman Sy Saylab Ayega Jo Inki Jama'at Ko Gharq Kar Dyga,Iski Wajha Sy Iski Halat Is Qadar Kamzor Ho Jayegi Ky In Par Loomri Bhi Hamla Kardy Tou Wo Bhi Ghalib Aa Jaye.Isi Intehaye Fitna Aur Zo'af Ky Zamany Mein Mery Ahl E Bait Mein Sy Aik Shaks(Mehdi) 3 Jhandoun Mein Zahir Hoga,Isky Lashkar Ko Ziada Tadaad Mein Batany Walay Kahen Gy Ky Inki Tadaad 15 Hazaar Hy Aur Kam Batany Waly Isy 12 Hazaar Bataen Gy.Is Lashkar Ka Alamti Kalmah Ummat Ummat Hoga.Muslimanon Ka Ye Lashkar 7 Jhandon Par Mushtamil Lashkar Sy Madd E Muqabil Hoga.Jis Mein Har Jhandy Ky Tehat Larny Wala Sar'Brah E Mumlikat O Saltanat Ka Talib Hoga.ALLAH Ta'ala In Subko Halaak Kar Dyga.Naiz ALLAH Ta'ala Muslimanon Ki Janib Inki Bahmi Yagangat O Ulfat,Naimat O Asodgi Lota Dyga Aur Inky Qareeb O Duur Ko Jama Kar Dyga."(Majma Al Zwaid,Jild7,Pg317.Mustadrik,Jild4,Pg553)

36: Hazrat Umro Bin Marrah Juhani(Radi Allahu Anh) Farmaty Hein:"Khurasan Sy Yakenan Kaala Parcham Nikly Ga Hatta Ky Wo Apny Ghoray Us Zaitoon Sy Bandhengy Jo Bait Ul Hya Aur Harrasta Bastiun Ky Darmian Hy. Unsy Kaha Gaya Ky In Bastiun Ky Darmian Zaitoun Ka Tou Koi Pooda Nahi Hy. Wo Farmany Lagay! Aysa Ho Ky Rahay Ga Aur In 2 Bastiun Ky Darmian Pooda Khara Ho Jaye Ga, Hatta Ky Us Parcham Waly Ayen Gy,Us Darakht Ky Nechy Utrengay Aur Apny Ghoray Bandhen Gy."(Kanz Ul Umaal, 11/274)

37: Hazrat Abdullah Bin Umro Bin Aas(Radi Allahu Anh) Farmaty Hein Ky:"Jub Kaalay Jhanday Mashriq Aur Peelay Jhanday Maghrib Sy Ayen Gy Hatta Ky Inky Ma'Bain(Darmian) Markaz Shaam(Syria) Yani Damishq Mein Muqabla Hoga Tou Musibat Wohen Hy."(Kanz Ul Umaal 11/252)

38: The tribulation in AshSham(Greater Syria) will calm down on the one hand and flare up again on another. This corruption will not end until an angel from the sky calls:"The Mahdi is your leader. The Mahdi is your caliph."(Risalat Khuruj al Mahdi p 63)

39: Imam Zuhri(Radi Allahu Anh) Ny Kaha:"Kalay Jhanday Mashriq Sy Niklengy,Unki Qayadat Aysy Log Kar Rahay Hongy Jo Jhool'Daar Oontnoun Ki Maanind Hongy,Unky Baal Bahot Ziada Hongy,Nisbatan Wo Dehatiun Ky Baasi Hongy. Unky Naam Tazeemi Aur Alamti Hongy."(Kitab Al Fitan,Nuaim Bin Hammad. Harmajdon)

Note: Jub Hazrat Imam Mehdi Pehli Jang Larengy Tou 313 Log He Unky Sathi Hongy, Baqi Unky Khilaf Hongy. Baad Mein

ALLAH Ki Madad Sy Unky Manny Waloun Ki Taa`daad Hazaroun Sy Lakhoun Mein Hojaege.

1:Hazrat Imam Mahdi(AlyhE Salam) Ka 40 Saal Ki Umar Mein Khaana Kaaba Mein Zahoor Hoga.2:Madinah Sy Aanay Wala Garooh Jo Ky Hazrat Imam Mahdi Ko Shaheed Karny Ky Liye Ayega Or Saray Ka Sara Garoh Zamin Mein Dhanss Jayega Or Sirf 1 Aadmi Bachyga,Wo Wapis Madinah Ja Kar Bataeyga Ky Yahe Asli IMAM Hy,HAZOOR Ki Paishan'Goi Puri Hogae.3: Shaam Sy Eik Lashkar Niklyga Or Wo Saara Ka Saara Zamin Mein Dhans Jaega.Ye 3 Woh Eham Nishanian Hein Jo Asli IMAM Mein Hona Laazim Hein. Yeh 3 Nishanian Jis Shaks Mein Na Hon Wo Jhota IMAM MAHDI Hoga.

Some Other Important Data:

1:"Hazrat Abdulah Bin Umer(Radi Allahu Anh) Riwayat Karty Hyn Ky Hazrat Nadlah(Radi Allahu Anh) Sy Hazrat Eesa(AlyhE Salam) Ka Eik Ghulam Mila Jiska Nam 'Zarnab Bin Yarla' Tha, Us Ghulam Ny Bataya Ky Hazrat Eesa(AlyhE Salam) Ny Mujhy Is Pahaar Me Theharny Ka Hukam Farmaya Or Lambi Umar Ki Dua Di Or Me Ab Tab Tak Zindah Rahunga Jub Tak Hazrat Eesa(AlyhE Salam) Aasmaan Sy Naazil Nahi Hongy."(Tambihul Ghaafileen. Jild 2. Page 387)

2: Hazrat Abdullah Bin Salam(Radi Allahu Anh) Sy Riwayat Hy Ky:"Hazrat Eesa Bin Mariam(AlyhE Salam) Ko RASOOLALLAH(SallAllahu AlyhE Wasallam) Or Apky Saahibeen(Hazrat Abu Bakar,Hazrat Umer) Ky Sath Dafan Kiya Jaeyga. Chunachyh Wahan(Roza E Rasool Mein) Unki Chauthi(4th) Qabar Hogi."(Majma Al Zawa'id)

3: Hazrat Abu Saeed Khudri(Radi Allahu Anh) Sy Riwayat Hy Ky:"Wo Shaks Jisko Dajjal Qatal Kar Ky Dobara Zindah Karay Ga Wo Hazrat Khizar(AlyhE Salam) Hongy."(Sahih Ibn E Hiban.Hadees No.6801)

4: Hazrat Kaa'ab(Radi Allahu Anh) Ny Farmaya:"4 Ambiya E Kiraam Zindah Hein. 2 Zameen Mein Or 2 Aasman Mein. Zameen Mein Hazrat Ilyas Or Hazrat Khizar(AlayhE Salam) Or Aasman Mein Hazrat Idrees Or Hazrat Eesa(AlayhE Salam).(Qasas Ul Ambiya,Page 504, Imam IbnE Kaseer)

Ghazwa E Hind:

NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Mein Arab Hun Lykin Arab Mujh Me Nahi Or Mein Hind Mein Nahi Lykin Hind Mujh Me Hy."(Shah Waliullah Muhadis Dehlvi Ny Tabrani Or Awst Ky Hawaly Sy Darj Ki)

1: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Zarur Tumhara Eik Lashkar Hindustan Sy Jang Karyga,Wahan Ky Badshahon Ko Jakkar Kar Layega,ALLAH Unki Maghfirat Farmadyga Or Phir Jub Muslman Paltengy To Apny Darmian Hazrat Eesa(AlehE Salam) Ko Payengy."(Abu Naeem Bin Hamad Ustad Imam Bukhari : Kitab Al Fitan. Ibn E Kaseer: Al Badaya Wal Nihaya)

2: Hazrat Wahb IbnE Mambah Farmaty Hyn Ky Jazeerat Ul Arab Us Waqt Tak Kharab Na Hoga Jub Tak Misr(Egypt) Kharab Na Hojaye,Or Jang E Azeem Us Waqt Tak Na Hogi Jub Tak Koofah Kharab Na Ho Jaye,Or Jub Jang E Azeem Hogi Tou Qustun'tuniyah(Istanbol) Bani Hashim Ky Eik Shaks(Hazrat Imam Mehdi) Ky Hathoun Fatah Hoga. Or Undlas Or Jazeerat Ul Arab Ki Kharabi Ghoroun Ki Taapoun Or Lashkaron Ky Ikhtilaf Ki Wajha Sy Hogi Or Iraq Ki Kharabi Bhook Or Talwar Ki Wajha Sy Hogi Or Aar'meeniya Ki Kharabi Zalzaly Or Karrak Sy Hogi,Or Koofah Ki Kharabi Dushman Ki Wajha Sy Hogi Or Basrah Ki Kharabi Doobny Ki Wajha Sy Hogi,Or Ubulah Ki Kharabi Dushman Ki Wajha Sy Hogi,Or Reyy Ki Kharabi Dylam Ki Wajha Sy Hogi Or Khurasaan Ki Kharabi Tibbat Ki Wajha Sy Hogi Or Tibbat Ki Kharabi Sindh Ki Wajha Sy Hogi,Or Sindh Ki Kharabi Hindustan Ki Wajha Sy Hogi Or Yaman Ki Kharabi Tiddiyon Or Badshah Ki Wajha Sy Hogi Or Makkah Ki Kharabi Habshah Ki Wajha Sy Hogi Or Madinah Ki Kharabi Bhook Ki Wajha Sy Hogi."(Al Sanan Al Wardah Al Fitan Jild 4,Page 885)

3: NABI PAK(SallAllahu AlyhE Wasallam) Ny Farmaya:"Meri Ummat Mein Sy Kuch Log Hindustan Ky Khilaf Jang Karen Gay, ALLAH Unko Fatah Ataa Farmae Ga,ChunanChy Hindustan Ky

Badshahoun Ko Zanjeeroun Mein Jakkarr Kar Layen Gy,ALLAH Ta'ala Unky Gunahon Ko Muaf Farma Dy Ga,Phir Wo Shaam Ki Janib Jaen Gy Tou Shaam Mein Eesa Bin Mariam(AlayhE Salam) Ko Payen Gay."(Kitab Al Fitan,Nuaim Bin Hammad,Jild 1,Page 410)

4: Hazrat Ka'ab(Radi Allahu Anh)Ny Farmaya:"Bait Ul Muqadas Ka Eik Baadshah(Hazrat Imam Mehdi) Hindustan Ki Janib Eik Lashkar Rawanah Karay Ga.ChunanChy Wo Lashkar Hindustan Fatah Karay Ga,Or Usky Khazanay Hasil Karay Ga.Tou Wo BaadShah Us Khazany Sy Bait Ul Muqadas Ko Araastah Karay Ga Or Wo(Muslims) Hindustan Ky BaadShahon Ko Qaydi Bana Kar Layen Gy.Ye Lashkar Hindustan Mein Dajjal Ky Aany Tak Qayaam Karay Ga."(Kitab Al Fitan,Nuaim Bin Hammad,Jild1,Pg 402)

5: RASOOLALLAH(SallAllahu AlyhE Wasallam) Ny Farmaya:"Meri Umat Ki 2 Jama'aton ko ALLAH Ta'ala Aag Sy

Mehfooz Farmaye Ga.Aik Jama'at Woh Jo Hindustan Ky Khilaf Jihad Karyge Or Dosri Woh Jama'at Jo Hazrat Eesa Bin Mariam(AlyhE Salam) Ky Sath Mil Kar(Dajjal Ky Khilaf) Jihad Karyge."(Nisai Shrif,Kitab Ul Jihad)

Predictions:

1: "Pakistan Sy Woh Kaam Laylia Jayega Jisky Liye Isay Banaya Gaya Hay, Nowjawanun Ka Eik Garoh Mulk Ki Baag Dor Sambhal Lyga Or Bahot He Naik Log Yeh Kam Sar Anjam Deingay."(Sayyed Sarfraz Ahmad Shah Sahab)

2: "Pakistan Ko Ghazwa E Hind Larnay Ky Liye Banaya Gaya Hy. Iski Tayari Karein."(Sahib-e-Basirat Janab Irfan-ul-Haq Sahib)

3: "Zahoor E Imam Mahdi Honay Wala Hay, Dar Guzr Apnaa Kar Unky Liye Raasta Hamwaar Karna Chahiye."(Sahib-e-Basirat Janab Irfan-ul-Haq Sahib)

4: "Pakistan Mein Islam Wohi Naafiz Karyga Jo Imam E Waqt Hoga."(Hazrat Wasif Ali Wasif Rehmatulah Alyh)

5: "Ambiya Ki Ta'eed Karnay Wala Badshah Punjab Sy Zaahir Hoga. Punjab Sy Azem Quwat Ubhrayge Jo Duniya Mein Islami Parcham Buland Kardyge, Tab Duniya Samjhyge Ky Raqim Ki Paishan Go'iun Ky Ain Mutabik Or Haqeqi Tor Par 1401 Hijri

(1981-82) Mein Imam Mahdi Paidah Hogaye Thay Magar Duniya Walay Pehchan Na Sakay Balky Baaz Log Khud Ba Khud Kahengy Ky Hum He Andhay Thay Ky Wo Azem Shaks Samny He Chalta Phirta Nazar Ata Tha Par Hum Pehchan Na Sakay."(Ghazi Manjam. Principle Of Ghazi Najom Colleg Rwp)

6: "Pakistan Ka Mustakbil Intahae Roshan Hy Or ALLAH Pakistan Sy Bahot Eham Zim E Dari Layna Chahta Hy. Pakistan Ki Takhleeq Ky Pichay ALLAH ki Azeem Hikmat Hy. Yeh Eham Kaam IMAM MEHD Pura Karengy. Yeh Tabdilian Rohani Duniya Mein Ho Gayi Hein Or Ab Wo Din Ba Din Amli Duniya K Samny Ana Shuru Ho Gayi Hein. Inshaa'ALLAH."[(Arif-E-Waqt Hazrat Bagh Hussain Kamal(Rehmatullah Alyh)Book:-Khutbaat-E-Kamal)]

7: "Pakistan Noor Hy Or Noor Ko Zawaal Nahi."(Hazrat Wasif Ali Wasif Rehmatulah Alyh)

8: Hazrat Shah Latif Bari Imam(Rehmatullah Alaih) Nay Farmaya:"Hamary Ilaqay(Pakistan) Mein Eik Shehar(Islamabad) Wajood Mein Aye Ga Jo Tamam Islami Mumaalik Ka Markaz Ban Jaye Ga."

9: Hazrat Wasif Ali Wasif (RehmatuLlah AlYh) Nay Farmaya:"Acha Zamana Anay Sy Pehlay Awam Par Mushkil Waqt Bhi Ayega. Awam Ko 2 Waqt Ki Roti Mushkil Sy Naseeb Hogi. America SuperPower Nahi Rahyga. Thori Si Taklif Ky Bad Rahat Naseeb Hogi, Ro'ay Zameen Par Insanon Ki Falah Ky Liye Haqeeqi Quaid(Leader) Isi Khittay Sy Ubhrayga. Woh Paydah Ho Chuka Hy. Bas Zaahir Hona Baqi Hy."(Book: Farma'ish. Page 279. 281)

10: "Zamana IMAM MAHDI Ka 1400 Hijri Ky Qareeb Hoga"(Book: Haqiqat Gulzar-e-Sabri. Page# 531)

11: Hazrat Ghaus Ul Azam Shykh Abdul Qadir Jilani(Rehmatullah Aleh) Farmaty Hein:" Hazrat Imam Al Mahdi(Radi Allahu Anh) Ki Pydaish(Birth) 1400Hijri (1980-81) Mein Hoge. (Book: Tazkira Anwar-e-Sabiri .3rd Edition. Page 143)

Explanation: NABI PAK(SallAllahu AlyhE Wasallam) Ky Farman Ky Mutabik Hazrat Imam Mahdi Ka Zahoor 40 Saal Ki Umar Mein Hoga.

12: "Ummat E Muslimah Ky Itehad Or Ghalba E Islam Ky Liye Meiny Rohani Or Batni Tor Par Ibtida Kardi Hy,Iski Takmeel Zahiri Tor Par Hazrat Imam Mahdi Ky Hathon Zahoor Pazeer Hogi."(Hazrat Baagh Hussain Kamal Rehmatulah Alyh)

13: "Mein Yeh Itlaa Dy Raha Hun Ky Bahot Jald Naik Logon Ki Izat Ka Waqt Any Wala Hy Or Naik Logon Ko Achi Shabash Milny Wali Hy Or Bury Aadmi Ky Sath Kharab Waqiyat Hony Waly Hein."(Hazrat Wasif Ali Wasif Rehmatulah Alyh)

14: "Eik Admi Ayega. Wo Rishwat Ko Khatam Karyga Kiun Ky Ye Uski Duty Hogi or Wo Is Kam Ky Liye Aa Raha Hy,Usky Pas Taqat Hogi or Hathiyar Bhi Hoga Or Is Tarah Wo Rishwat Band Kardyga. Sirf Tableegh Sy Rishwat Band Nahi Hogi,Jub Wo Sakhti Karyga To Log Rishwat Sy Tauba Karlengy,Woh Jo Hukam Dyga Waysa Hona Shuro Hojaega. Phir Ye Qawm Islam Mein Ayegi."(Hazrat Wasif Ali Wasif Rehmatulah Alyh)

15: "Ab Dosra Waqt Anay Wala Hy Or Phir Taiz Hony Wala Hy. Eik Admi Ayega.Phir WOH Jo Kahyga Wo Karayega. Thory

Dinon ki Bat Hy. Subky Hosh Thikany Lag Jaengy,Maar Parni Shuro Hojaegi, Kiu Ky WOH Jo Kahyga,Wo Hoga. Jald He Yeh Achi Khabar Ayegi Ky Woh Kam Karny Wala Agaya Hy Or Woh Jo Chahyga Karayega."(Hazrat Wasif Ali Wasi Rehmatulah Alyh)

16: "Insha Allah Khilafat E Islamiah Qaim Hogi Or Nifaz E Islam Ho Kar Rahyga Or Iska Sehra Pakistan Ky Sar Bandhyga."(Hazrat Baagh Hussain Kamal Rehmatulah Alyh)

17: "Ankh Muntazir Ho To Jalwah By'Taab Ho Kar Samny Ayega. Khabar Dyny Wala Eik Bari Khabar Ly Kar Phirr Raha Hy,Apky Liye,Apky Faidy Ky Liye, Mukhbar Ka Intzar Karo, Ap Me Sy He Ap Jysa Insan, Na Jany Kub Kahan Sy Bolna Shuro Kardy,Sama'at Mutwajo Rakho."(Hazrat Wasif Ali Wasif Rehmatulah Alyh. Book: Farma'ish. Page 287)